

**Hide-A-Way Lake Club, Inc.**  
**Hide-A-Way Water System**  
*Water Tap Request*

Lot # \_\_\_\_\_

HAWL Street Address: \_\_\_\_\_

Location of Tap\*: \_\_\_\_\_

\*Owner must place a flag on the property to mark the actual physical tap location.

Requested Date to have the water tap installed by: \_\_\_\_\_

To complete your water tap request, please read the following statement and sign below stating you agree to this assertion.

*The applicant agrees that they have followed the guidelines set forth by the State Department of Health regarding onsite wastewater disposal.*

Property Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Internal Use:**

\_\_\_\_\_ Water Tap has been charged. Charge Ticket # \_\_\_\_\_

**Maintenance:**

\_\_\_\_\_ Call "Call Before You Dig".

Date Called: \_\_\_\_\_ Confirmation Number: \_\_\_\_\_

\_\_\_\_\_ Verified all State Department of Health septic requirements are met.

\_\_\_\_\_ Date Meter Installed: \_\_\_\_\_

Meter Number: \_\_\_\_\_

\_\_\_\_\_ Exact position to update waterbook for monthly readings:

Add behind lot \_\_\_\_\_ and before lot \_\_\_\_\_.

**Office:**

\_\_\_\_\_ Update Membership - Maintain Waterbook.

\_\_\_\_\_ Update Great Plains – Customer Summary.